

Prizes on every hole

Thursday July 29th, 2010

**Don't be shut out
This event will fill fast!**



Prime Partner

PORTAGE & SUMMIT COUNTIES

Prime Partner



Summit County Golf Outing



Schedule of Events

Registration/Breakfast - 9:00 A.M.
Shot Gun Start - 10:30 A.M. sharp!
Dinner - 4:00 P.M.

Location

Mayfair Country Club
2229 Raber Rd., Green



Reservations will be taken on a first-come basis by fax, mail or in person starting Monday, June 28th. Payments made by check, or credit card will guarantee your spot. Bills must be paid within 7 days of the reservation or your spot will not be held. **Reservations will NOT be taken by phone.**

Cost to Play - \$100 per player or \$400 per foursome

Includes Cart, Beer, Soda, Bottled Water, Buffet Breakfast, Buffet Lunch, Dinner and Prizes.

Cost to join us without golfing.

Breakfast & Lunch - \$10.00
BBQ Ribs ,Chicken & Pasta Dinner - \$20.00

Golfer 1: _____

Golfer 2: _____

Golfer 3: _____

Golfer 4: _____

Partnership Opportunities Available! Don't delay!

Title Partnership- \$1500 Our 2010 Prime Partners are Graves Lumber & SummaCare

Lunch or Dinner Sponsorship- \$500 (4 Maximum)

- Logo or name identification on sponsorship banner
- **Exclusive Hole Sponsorship**

Super Ticket Sponsor- \$250

- Recognition on the event players cart cards

Beverage Cart Sponsorship- \$250

Hole Sponsorship- \$100

- Name identification at a tee box
- Recognition on the event players cart cards

Exclusive Hole Sponsorship- \$200

- Man a tee box & meet the players.
- Recognition as sponsor of contest hole.
- Lunch & dinner for one representative.
- Recognition on the event cart cards

Prize Sponsorship- \$25 & Up

- **Please enter donation amount: \$_____**
- Donations will be put toward a prize in your name OR you may bring a prize to the HBA by July 12th.

COMPANY: _____

E-MAIL: _____

Phone: _____

Fax: _____

Enclosed check for \$ _____ or charge credit card below for \$ _____ or send me a bill for \$ _____

Visa/MC #: _____

Name on Card: _____

Expiration date: _____

Billing Zip Code: _____

CRV# (On back of card): _____

Return to: HBA serving Portage & Summit Counties, 799 White Pond Dr., Akron, OH 44320 ♦ Phone 330-869-6800 ♦ Fax 330-869-5506 Summit Golf Outing 7.29.10